

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

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MAY 24 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Sioux Falls New Car and Truck Dealers Election Action Committee

Complete Mailing Address P O Box 89008 Sioux Falls, SD 57109-9008

Name of Person Making Report Myron L Rau Daytime Phone Number 336-2616

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Report (See pages 4 & 5 of Guideline Book) Pre-Primary Report

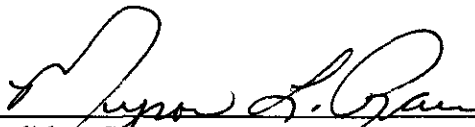
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) May 22, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Myron L. Rau (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5-22-04


Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 26th day of May 2004
Chi Nelson
SECRETARY OF STATE

*\$ 0.00

\$ 0.00

Name of Candidate or Committee: Sioux Falls New Car and Truck Dealers Election Action Committee

For the reporting period ending: May 22, 2004

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Total:	<u>0.00</u>

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		<u>0.00</u>

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total:	<u>0.00</u>

May 22, 2004

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Total Expenditures:	0.00
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0.00

For the reporting period ending: May 22, 2004

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee: Sioux Falls New Car and Truck Dealers Election Action CommitteeFor the reporting period ending: May 22, 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | |
|--|-----------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>14.87</u> |
| 2. Receipts | |
| Schedule A - Direct Contributions | \$ <u>0.00</u> |
| Schedule B - Fund-Raising Events | \$ <u>0.00</u> |
| Schedule C - In Kind Contributions | \$ <u>0.00</u> |
| Schedule D - Other Income | \$ <u>0.00</u> |
| Total of all Receipts | \$ <u>0.00</u> |
| 3. Total Monetary Receipts (A+B+D) | \$ <u>0.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | \$ <u>0.00</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | \$ <u>0.00</u> |
| 6. Monetary Loans Repaid During Reporting Period | \$ <u>0.00</u> |
| 7. Expenditures - Schedule E | \$ <u>0.00</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>0.00</u> |
| 9. Amount on hand at the close of this reporting period. * | |
| This should equal lines (1+3+4+5) - (6+7) | \$ <u>14.87</u> |

